Al-Malahem Media

MUHAJIREEN & ANSAAR

Audio Lecture by: Sheikh Harith bin Ghazi An-Nadhary

Length: 24:41 / Released: October 2013

& MUHAJIREEN ANSAAR

In the Name of Allah the Most Gracious the Most Merciful.

All praise is due to Allah, He guides whom He wills to the Straight Way. May His Peace and Blessings be upon His Prophet and Messenger, Muhammad, his wives and offspring. To proceed:

Numerous have become the affiliations and (Muslim) banners have multiplied, Manhajs and opinions have differed, all as per the wishes and desires of people. While the righteous of this Ummah are firmly clinging to the guidance and (Shari›ah) evidences; following the footsteps (of the prophet); walking on the Straight Way. They abide by the Prophetic rulings, the rightly guided life of the Prophet - peace be upon him, since the last of this Ummah cannot be guided except by what guided the first. The Prophet - peace be upon him - said: ***"After I am gone, you will see great conflict. It is obligatory that you stick to my Sunnah and that of the Rightly Guided Khaleefahs after me. Stick to that and bite onto that with your molar teeth. And beware of newly invented matters, for every such matter is an innovation and every innovation leads astray."*** (Related by Ahmed with a sahih chain of narration)

The Mujahideen of the last of this Ummah are made up of Muhajireen (migrators) and Ansaar (supporters), just as the first (of this Ummah). Muhajireen in the Way of Allah, who left their dwellings and wealth, to defend the Book of Allah and the Sunnah of the Messenger of Allah. They sacrificed their lives and wealth in order to establish the Shari›ah of Allah.

The Ansaar of this religion. Those who provide the Muhajireen with asylum, shared their wealth with them. They supported them in the Cause of Allah by sacrifice and fighting, they desired no reward (except from Allah). They do not follow up on their generosity or desire repayment. Their goal is solely the Pleasure of Allah, Paradise of which the width is as the width of the heaven and the earth.

Hijrah and Nusrah (support) in the way of Allah will remain continuous until the day of judgment. It was narrated by Mu›awiyah may Allah be pleased with him, he said: I heard the Prophet peace be upon him saying: "**Hijrah will not cease until Tawbah (repentance) ceases. And Tawbah will not cease until the Sun rises from the West."** (Reported by Abu Dawood with a Sahih chain of narration).

By the continuity of Hijrah, so does Nusrah continue. Ibnus Sa›adiy may Allah be pleased with him narrated that the Prophet peace be upon him said: "**Hijrah will not cease as long as there is an enemy fighting.***"* (Reported by Ahmad; Hadeeth Saheeh).

Ibnnu Taymiyyah may Allah have mercy on him said: These two names: Muhajireen and Ansaar; are two Shari›ah terminologies. They were termed by the Book of Allah and Sunnah. Allah has named them Muhajireen and Ansaar just liked He has named us Muslimiin (Muslims). Attributing a person to Muhajireen or Ansaar, is desired, to Allah and His Messenger. (end of his words)

The Muhajireen and Ansaar, Allah bears witness to their Iman, and He promised them a great promise. The Exalted says: ﴿**And those who believed, and emigrated and strove hard in the Cause of Allah (Jihad), as well as those who gave (them) asylum and aid - these are the believers in truth, for them is forgiveness and a generous provision (Paradise).**﴾ [8: 74]

Their Iman is achieved by actualizing their words to action. Their Iman was never just an archive concealed in their breasts, nor mere empty words echoing in gatherings and pulpits. Instead, their Iman flowed through their hearts, and hence they brought forth practical evidences of their love for Allah and His Messenger, evidence for their preference and longing of the ‹House of Eternity› over the ‹House of Vanity›. Therefore, Allah promised them forgiveness, expiating their sins and misdeeds. The heat of disobedience and sin cooled down, and they had a generous provision (from their Lord).

Perhaps a group of people have a misconceived portrayal of Hijrah as a dispersal after intimacy, poverty, disgrace and distress after affluence, glory and prosperity. These misconceptions are nothing but an incitement from the Shaytan, ones own self and the whispers of the evil jinn and mankind. As for the crystal clear truth is what Allah the Almighty has promised: ﴿**And as for those who emigrated for the Cause of Allah, after they have been wronged, We will certainly give them goodly residence in this world, but indeed the reward of the Hereafter will be greater; if they but knew! (They**

THEIR IMAN IS ACHIEVED BY ACTUALIZING THEIR WORDS TO ACTION

Their Iman was never just an archive concealed in their breasts, nor mere empty words echoing in gatherings and pulpits.

HENCE THEY BROUGHT FORTH PRACTICAL EVIDENCES OF THEIR LOVE FOR ALLAH AND HIS MESSENGER

This is the religion of brotherhood, by which Allah unites the believers; He sealed their hearts together. Thus the Muhajireen and Ansaar became one from the other.

are) those who remained patient and put their trust in their Lord (Allah Alone).﴾ [16: 41-42]

The Muhajireen, those who placed their trust in Allah who patiently obeyed the Commands of Allah, have been promised plenty of dwellings in Dunya. He says: ﴿**He who migrates in the Cause of Allah, will find on earth many dwelling places and plenty to live by.**﴾ [4: 100]

He has promised them with the most generous provision, He says: ﴿**Those who emigrated in the Cause of Allah and after that were killed or died, surely, Allah will provide a good provision for them. And verily, it is Allah Who indeed is the Best of those who make provision. Truly, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah indeed is All-Knowing, Most Forbearing.**﴾ [22: 58-59]

The angels will say: «We live in your heavens, (we are) the best of your creation. Are you ordering us to visit them and greet them?» He will say: They were my slaves who worshiped Me Alone and took none as My partner, fronts were filled with them, harm was repelled by them. And one of them dies with his need in his heart, he cannot fulfill it.» Thereupon, the angels will enter unto them from every gate. «Salamun ‹Alaikum (peace be upon you) for you persevered in patience! Excellent indeed is the final home!"

Whoever abandons Hijrah during its obligation, while capable, is promised a severe punishment. Their dwelling-place will be Jahannam (Hell); and worst indeed is that place of rest. Allah says: ﴿**Verily! As for those whom the angels take (in death) while they are wronging themselves (as they stayed among the disbelievers even though emigration was obligatory for them), they (angels) say (to them): «In what (condition) were**

The Ansaar … their hearts are generous, their hearts are welcoming, their talks are pleasant; more pleasant to the souls than the sweet-cold to thirst.

Glad tidings to the poor Muhajireen; they are the first group to enter Jannah, they enter it without Hisaab (being accounted for) or ‘Adhaab (punishment). ﴿**A reward from your Lord, an ample calculated gift (according to the best of their good deeds).**﴾

Imam Ahmad reported with a good chain of narration that ‘Abdullah bin ‹Amr narrated: The Messenger of Allah - peace be upon him - said: ***"Do you know which of the Creation of Allah will be the first to enter Jannah?"*** They (companions) said: "Allah and His Messenger know best." He said: "**The first to enter Jannah among the Creation of Allah are the poor Muhajireen by whom battle fronts are filled with them and harm is repelled (during Jihad). Whenever they are ordered they obey. When one of them has a need from the ruler, it is not fulfilled until he dies with the need in his heart. Indeed, Allah will call Jannah. It will come with its ornaments and decoration. He will say: «Where are those who fought in My Way, killed in My Way, wronged in My Way and waged Jihad in My Way? Enter Jannah» They will then enter it without Hisaab or ‹Adhaab. Allah the Almighty will then say to whom He wishes among the angels: «Visit them and greet them.»**

you?» They reply: «We were weak and oppressed on the earth.» They (angels) say: «Was not the Earth of Allah spacious enough for you to emigrate therein?» Such men will find their abode in Hell - What an evil destination! Except the weak ones among men, women and children who cannot devise a plan, nor are they able to direct their way. These are they whom Allah is likely to forgive them, and Allah is Ever Oft-Pardoning, Oft-Forgiving.﴾ [4: 97-99]

Verily, the believers who migrated in the Way of Allah, fought and were killed, those are the successful ones. Their sins are expiated, and their dwelling-place is Jannah and the best of rewards. Allah says: ﴿**So those who migrated and were driven out from their homes, and suffered harm in My Cause, and who fought, and were killed (in My Cause), verily, I will expiate from them their evil deeds and admit them into Gardens under which rivers flow (in Paradise); a reward from Allah, and with Allah is the best of rewards.**﴾ [4: 195]

The Muhajireen, are supported and aided by Allah. They subdued the Shayatin from the jinn and mankind and they overcame the weights of their desires, the obstacles of misconceptions and the betrayal of the Muthabbitwiin (who

Allah tied between them with love, He established between them alliance.
Groups picked out from every land, United by deen, united by theology. United for Allah by the strongest of faith, Not family, just faith, not kinship. They aren›t connected by tribal relations, They aren›t brought together by streets or grounds. They were called by the glory fronts all over, They answered immediately, oh they couldn›t wait. Steadfast and united from different places, United by a purpose, different were their dwellings (before).

keep back men from fighting). And Allah has rewarded them greatly. Thus it is incumbent upon Allah to admit them to Jannah.

Saburah bin Al-Fakah narrated: I heard the Messenger of Allah say, "Shaytan has intercepted the son of Adam on his path towards Islam and told him: "Are you going to become Muslim and leave your heritage and the religion of your forefathers?" But the son of Adam disobeyed him and became a Muslim and was forgiven. Then Shaytan sat for him on his path to Hijrah and told him: "Will you make Hijrah and leave behind your home and land?" He disobeyed him and made Hijrah. He then sat for him on his path towards jihad and told him: "Are you going to fight when it is an exhaustion of your self and wealth? You would go to kill and would be killed and then your wife would be taken and your wealth divided." The son of Adam disobeyed him and went on Jihad. "The Messenger of Allah then said: "Whoever does that, it is incumbent upon Allah to admit him to Paradise, or if he dies by his animal striking him he would go to Paradise" (Reported by An-Nasaai, Hadeeth Saheeh)

This is the religion of brotherhood, by which Allah unites the believers; He sealed their hearts together. Thus the Muhajireen and Ansaar become one from the other. Allah says: ﴿**Verily, those who believed, and migrated and fought Jihad with their property and their lives in the Cause of Allah as well as those who gave (them) asylum and help, - these are allies to one another.**﴾ [8: 72]

If the faith of the Muhajireen increased by (Making) Hijrah, then the pious Ansaar have adopted Iman as a place (to live in) just like one of you adopts a house as a home. It is as if Iman is their refuge in which they live in, and their home in which they resort. Just like they opened their houses for the Muhajireen, Allah has opened Iman for them. Allah says: -﴿**And (it is also for) those who, before them, had homes and had adopted the Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given, and give them preference over themselves even though they were in need of that. And whosoever is saved from his covetousness, such are they who will be the successful.**﴾ [59: 9]

The Ansaar, their hearts are generous, their hearts are welcoming, their talks are pleasant; more pleasant to the souls than the sweet-cold to thirst. They become happy by giving for the Sake of Allah, they prefer the House of the Hereafter (Jannah). They endeavor to please Allah, they give both what›s near and far.

They generously present their souls while the sitting withholds, presenting one›s soul is the peak of generosity. They are not held back by the scarcity of the generous from giving and generosity. They are not held back by hardships from supporting and giving asylum (to Muhajireen). They seek a great reward from Allah on the Day whereon neither wealth nor sons will avail.

Narrated by Anas ibn Malik may Allah be pleased with him, he said: When the Prophet peace be upon him came to Madinah, the Muhajireen came to him and said: "O Messenger of Allah, we have not seen people who give as much and as good in comforting as the people whom we resided in their houses (Ansaar). They provided us with supplies, and they shared with us their occupations. We fear that they would take all of the rewards. The Prophet peace be upon him said: **No (they will not), as long as you make du'aa for them and praise them**." (Reported by Abu Dawood and Tirmidhi, Hadeeth Saheeh)

Congrats to the Ansaar! Congrats to Ansaar! (You have) the status of Nusrah in this deen. And sufficient an honor is this status, as the Prophet peace be upon him said on the predecessor Ansaar. Narrated ‹Abdullah bin Zaid: The Prophet peace be upon him said: "**Had there been no emigration, I would have been one of the Ansaar. If the people were to follow a valley or mountain pass, I would follow the valley or mountain pass of the Ansaar.**" (The Hadeeth is agreed upon)

The Hadeeth has a story behind it full of examples and lessons. How much tears dropped whenever it is heard? How much succulent the hearts become whenever the story is digested? Imam Ahmad reported in Al-Musnad:
When the Messenger of Allah (peace be upon him) had given Quraish and Arab tribes those gifts and allotted nothing to the Helpers, a group of the Helpers felt so uneasy about it that a lot of ill-statements against the Prophet (peace be upon him) were spread among them to an extent that one of them said: "By Allah, the Messenger of Allah (peace be upon him) was ill-spoken of by his folksmen!" And those ill-statements went on spreading till Sa'd bin 'Ubadah met the Messenger of Allah (peace be upon him) , who in his turn faced his people after a while. Sa'd bin 'Ubadah said: "O Messenger of Allah, this group of the Helpers are furious at you about the distribution of the booty that you had won. You have allotted shares to your own kinsmen and forwarded lots of gifts to the Arab tribes. But this group has obtained nothing." The Prophet (peace be upon him) asked Sa'd exclaiming: "Sa'd, what do you think of all that?" Sa'd replied: "O Messenger of Allah. You know that I am nothing but a member of this group." "Call out on your people and bring them forth to me into this shed." Said the Prophet(peace be upon him).

So Sa'd went out and summoned them. When some Emigrants came, he let them in but forbade others. When they were all gathered together, he informed the Prophet saying: "This group of the Helpers have just arrived to meet you

in compliance with your orders." As soon as the Messenger (peace be upon him) faced them he thanked Allah and praised Him, then said to them inquiring, "I have been told that you are angry with me. Didn't I come to you when you were astray and Allah guided you? You were poor and Allah gave you wealth. Weren't you foes and Allah made you love one another." "Yes," they said, "Allah and His Messenger are better and more gracious." Then he said: "What prevents you from replying to the Messenger of Allah, O tribe of Helpers?" They said, "What should be the reply, O Messenger of Allah, while to the Lord and to his Messenger belong all benevolence and grace."

The Prophet (peace be upon him) again said: I "But by Allah, you might have answered and answered truly, for I would have testified to its truth myself: 'You came to us belied and rejected and we accepted you; you came to us as helpless and we helped you; a fugitive, and we took you in; poor and we comforted you'. You Helpers, do you feel anxious for the things of this world, wherewith I have sought to incline these people unto the Faith in which you are already established? Are you not satisfied, O group of Helpers that the people go with ewes and camels while you go along with the Messenger of Allah (peace be upon him) to your dwellings. By Him in Whose Hand is my life, had there been no migration, I would have been one of the Helpers. If the people would go through a valley and passage, and the Helpers go through another valley and passage, I would go through the valley and passage of the Helpers. Allah! Have mercy on the Helpers, their children and their children's children."
The audience wept until tears rolled down their beards as they said: I "Yes, we are satisfied, O Prophet of Allah (peace be upon him) ! with our lot and share." Then the Prophet(peace be upon him) left the gathering and the people also dispersed."

The hearts of the Ansaar are filled with love for those who migrated for the Sake of Allah. Thus Allah decreed people to love the Ansaar; They gave the Muhajireen in the Way of Allah asylum, they supported the deen, they established Shari›ah. And Allah made loving the Ansaar as a symbol of Iman.
Narrated Al-Bara› may Allah be pleased with him: I heard the Prophet peace be upon him saying: "**None loves the Ansaar but a believer, and none hates them but a hypocrite. So, Allah will love him who loves them, and He will hate him who hates them.**" (Reported by Al-Bukhari)
In Saheeh Bukhari, narrated Anas bin Malik may Allah be pleased with: The Prophet peace be upon him said: "**The sign of belief is to love the Ansaar, and the sign of hypocrisy is to hate the Ansaar.**"

Doing good to the Ansaar is an advice of the Prophet peace be upon him. Ibnu 'Abbas may Allah be pleased with him said: The Messenger of Allah peace be upon him went out, covering his head with his garment, and said: "**O people, the people are increasing in number and the Ansaar are decreasing. Whoever attains a position of authority in which he is able to benefit anyone, let him accept the good deeds of those who do good and overlook their bad deeds."** (Musnad Ahmad)

The Muhajireen and Ansaar, they believe in Allah and His Messenger, they do good deeds, they enjoin good and forbid evil and they fight in the Way of Allah. Two supporting brothers; they are from one another. Allah says: ﴿**The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another; they enjoin (on the people) Al-Ma'ruf (i.e. Tawheed and Shari›ah orders) and forbid (people) from Al-Munkar (i.e. shirk and all that Islam has forbidden); they perform As-Salah, and give Zakah, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise. Allah has promised the believers - men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of ‹Adn (Eden Paradise). But the greatest bliss is the Good Pleasure of Allah. That is the supreme success.**﴾ [9: 71-71]

Finally, I conclude with the Hadeeth reported by Ahmad in Musnad with a Hasan narration. Narrated by Bahz ibn Hakim: narrated by his father, by his grandfather: I came to the Prophet peace be upon him and his family, when I reached him I said: "Wallahi I did not come to you until I swore by the number of these - spreading his fingers - that I won't believe in you nor in your religion. (But here I am) I come a man ignorant of everything except what Allah and His Messenger (will) teach me. Verily, I ask you by the Face of Allah, with what did Allah send you to us?" He said: "with Islam." I said: "What are the signs of Islam?" He said: "to say I submit my self to Allah and abandon (shirk and its people), to establish Swalah, to give Zakah, every Muslim to another Muslim is forbidden (his blood, wealth, honor, e.t.c.). They are two brothers supporting one another. Allah does not accept any deed from a mushrik who once became a Muslim. To abandon Mushrikeen for Muslims. I am holding you back from (entering) Hell. Know my Lord the Almighty will call me and He will ask me if I have conveyed to His Slaves. I will answer, "My Lord indeed, I have conveyed to them." So the present ones should convey to the absent. Then you will be called with your mouths sealed with corks. Then the first to clarify will be your thighs and palms. I said: "O Prophet of Allah, is this our religion?" He said: "This is your religion, and wherever you do well (in types of worship), will suffice you (from torment). May Allah inspire us with correctness, may He guide us to the best of deeds. Ameen. All praise is due to Allah Lord of the Worlds.

Sheykh Harith ibn Ghaz An-Nadhaary

Among the translated lectures of Sheykh Harith ibn Ghaz An-Nadhaary (May Allah preserve him) include:

- **WITH QURAN'S COMPANIONSHIP (مع القرآن):**
A series of insightful lectures discussing and expounding on selected verses from the Holy Quran. The main focus is the state of Jihad, Mujahideen and the Ummah at large. Six episodes have already been released by Al-Malahem Media.

- **O MUJAHID**